

## EXECUTIVE DECISIONS TAKEN BY DELEGATED OFFICER NOTICE OF DECISION

*THIS SECTION TO BE COMPLETED BY THE PORTFOLIO HOLDER AND CONTACT OFFICER*

<b>TITLE OF DECISION:</b> Award of contract for Kitchen Supplies for Trumacar Kitchens			
<b>NAME OF DECISION TAKER:</b>		MARK DAVIES	
<b>POSITION AND RESPONSIBILITY HELD:</b>		CHIEF OFFICER (ENVIRONMENT)	
<b>CONTACT OFFICER:</b>		CHRIS DUNFORD	
<b>TELEPHONE:</b>		01524 582421	
<b>E-MAIL:</b>		cdunford@lancaster.gov.uk	
<b>Details of Decision:</b> That Magnet be awarded the contract to supply Kitchens at Trumacar as per the tender documents.			
<b>Reasons for the decision:</b>  Two suppliers were invited to tender. The contract has been awarded to the lowest tender.  Housing Revenue Account & Capital Programme – Cabinet Minute 87 (11.2.14) & Council Minute 120 (26.2.14) refer.			
<b>IS THE DECISION URGENT</b> No			
<b>I CONFIRM THAT I HAVE BEEN CONSULTED ON THE ABOVE DECISION AND THAT IT IS URGENT AND REASONABLE IN ALL THE CIRCUMSTANCES. (IN ACCORDANCE WITH SECTION 17 OF THE OVERVIEW &amp; SCRUTINY PROCEDURE RULES)</b> <b>SIGNATURE OF THE OVERVIEW &amp; SCRUTINY CHAIRMAN:</b> <span style="float: right;">n/a</span>			
<b>SIGNATURE OF DECISION TAKER:</b>		MARK DAVIES	
<b>DATE:</b>		9.5.14	
<i>THIS SECTION TO BE COMPLETED BY DEMOCRATIC SERVICES</i>			<b>REF NO.</b> ODD4
<b>DATE DECISION TAKEN:</b>	9.5.14	<b>DATE RECEIVED BY DEMOCRATIC SERVICES:</b>	15.5.14
<b>DATE DECISION PUBLISHED:</b>	16.5.14	<b>IMPLEMENTATION DATE ( publication day + 5 working days):</b>	27.5.14